STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

$\begin{array}{c} \textbf{\textit{PERMIT}} \\ \text{TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON} \end{array}$

Ground Water	(Issued in accordance with the provisic amendments thereto, and the rules and (Issued in accordance with the provisic amendments thereto, and the rules and	regulations of the Department ons of Chapter 263, Laws of Wa	of Ecology.) ashington for 1945, and	03	JAN -8 A10	
	ICATION NUMBER	PERMIT NUMBER	CE	RTIFICATE NUMBE	R	
March 30, 1998 S2-	29615	S2-29615				
NAME Duane Stone		7.00		d at wid.	lina steri	
ADDRESS (STREET) 9424 Waddell Creek Road SW	4 Waddell Creek Road SW Olympia		(STATE) Washington		(ZIP CODE) 98512	
The applicant is pursuant to the Report of Examinati State of Washington, subject to existing rights and to			д, итеа и регти во ирргор	nate the following	g puone muiers of the	
	PUBLIC WATER	S TO BE APPROP	RIATED		no iden'il a r	
Source Summit Lake			*			
TRIBUTARY OF (IF SURFACE WATERS) Kennedy Creek	LI II, I. 7 TAN	a 191.17 to 19		ele e e e e e e e e e e e e e e e e e e	A STATE OF THE STA	
MAXIMUM CUBIC FEET PER SECOND 0.02				MAXIMUM ACRE FEET PER YEAR 0.34		
QUANTITY, TYPE OF USE, PERIOD OF USE 0.34 Acre-feet per year	Single domestic s	upply (In-house us	e only) Year-round	, as needed	85	
				a - 127	*	
	LOCATION OF DIV	ERSION/WITHDI	RAWAL			
APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL 2200 feet North and 125 feet East of the S	Southwest corner of Sec	tion 8.	10		3	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW1/4 SW1/4 (Gov't Lot 4)	SECTION 8	TOWNSHIP N.	RANGE, (E. OR W.) W.M. 3 W	W.R.I.A. 14	COUNTY Thurston	
**************************************	RECORDED PI	LATTED PROPER	TY			
LOT BLOCK		of (GIVE NAME OF PLAT OR ADDITION) Summit Lake No. 2				

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lot 244, Summit Lake No. 2.

DEVELOPMENT SCHEDULE BEGIN PROJECT BY THIS DATE: COMPLETE PROJECT BY THIS DATE: Started February 1, 2001 DEVELOPMENT SCHEDULE Started February 1, 2001 February 1, 2002

PROVISIONS

"Water allocated for single domestic supply is limited to in-house use only. At such a time as public water becomes available to this site, this water right shall be relinquished."

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040, and WAC 508-12-030. Meter readings shall be recorded at least monthly.

The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

The permittee is advised that notice of <u>Proof of Appropriation</u> of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed <u>and</u> that quantity of water allocated by the permit to the extent water is required, has been put to full beneficial use.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 12th day of May , 2000

Department of Ecology

ENGINEERING DATA

OK _

J. Mike Harris, Section Supervisor

PERMIT 2 No. S2-29615